

الترجمات المعتمدة في المحتوى

أيها الناس اسمعوا قولي فإنني لا أدري لعلني لا ألقاكم بعد عامي هذا بهذا الموقف أبداً
"You people, listen to my speech. I don't know whether I will ever see you again
in this place.

**when he smells the scent of the rose, he wants to see it
when he sees the face of the rose, he wants to pluck it**

إن شم ريح الورد في اغصانها فمناه في الوانها وبهاها
وبدوت في ثوب الجمال فكنت بين اصابعي رباه ما احلاها

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نفحات من الإيمان في مكة والمدينة المنورة
ترجمة الدكتور

Outbursts of humbleness /serenity/ faith in Makkah and Madinah

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نفحات الأنس في دبي

Diffusing odours of friendly atmosphere in Dubai

.....

ليالي الأنس في باريس

Nightis of friendliness and intimacy in Paris.

يَقُولُ: "لا تُطْرُونِي، كَمَا أَطْرَتِ النَّصَارَى ابْنَ مَرْيَمَ، فَإِنَّمَا أَنَا عَبْدُهُ، فَقُولُوا: p عَنْ عُمَرَ قَالَ: سَمِعْتُ رَسُولَ اللَّهِ
(رواه البخاري) . "عَبْدُ اللَّهِ وَرَسُولُهُ

Omar reported that he heard the Messenger of Allah (peace and blessings of Allah be upon him) saying: "Do not **overpraise** me as the Christians did to the son of Mary. **I am just Allah's servant**. You may just say `Muhammad is the servant and Messenger of Allah'."

قَالَ: "أَتَدْرُونَ مَا الْمُفْلِسُ؟" قَالُوا: الْمُفْلِسُ فِينَا مَنْ لَا دِرْهَمَ لَهُ وَلَا مَتَاعَ. فَقَالَ: p عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ
"الْمُفْلِسُ مَنْ أَتَى يَوْمَ الْقِيَامَةِ بِصَلَاةٍ وَصِيَامٍ وَزَكَاةٍ، وَيَأْتِي وَقَدْ شَتَمَ هَذَا وَقَذَفَ هَذَا، وَأَكَلَ مَالَ هَذَا
وَسَقَكَ دَمَ هَذَا، وَضَرَبَ هَذَا، فَيُعْطَى هَذَا مِنْ حَسَنَاتِهِ، وَهَذَا مِنْ حَسَنَاتِهِ، فَإِنْ فَنِيَتْ حَسَنَاتُهُ قَبْلَ أَنْ يُفْضَى مَا عَلَيْهِ
أَخَذَ مِنْ خَطَايَاهُمْ، فَطُرِحَتْ عَلَيْهِ، ثُمَّ طُرِحَ فِي النَّارِ". (رواه مسلم)

Abu Hurairah reported that the Messenger of Allah (peace and blessings of Allah be upon him) asked: "Do you know who **the bankrupt** is?" His companions replied: "**The bankrupt** among us is he who has neither money nor property." The Prophet (p.b.b.u.h) then said: "**The bankrupt** among my people is he who comes in the Hereafter having performed **prayers, fasted and paid `zakat'** but has already **abused someone, slandered someone, encroached upon someone's rights, killed someone and robbed someone**. Each one of these people will be paid back from the bankrupt's good deeds. If he runs out of good deeds, he will be given some of their sins the result of which is that he is thrown in Hell-fire." (Muslim)

يَقُولُ: "إِنَّ مِنْ أَشْرَاطِ السَّاعَةِ أَنْ يَقِلَّ الْعِلْمُ، وَيَظْهَرَ الْجَهْلُ، وَيَظْهَرَ الزِّنَا، p عَنْ أَنَسٍ، قَالَ: سَمِعْتُ رَسُولَ اللَّهِ (وَيَشْرَبُ الْخَمْرُ، وَتَكْثُرُ النِّسَاءُ وَيَقِلُّ الرِّجَالُ، حَتَّى يَكُونَ لِمَرْأَةٍ الْقَيْمِ الْوَاحِدِ". (رَوَاهُ الْبُخَارِيُّ)

□•Anas reported that he heard the Messenger of Allah (peace and blessings of Allah be upon him) saying: "Some signs of the Hour are: disappearance of scholarly knowledge, spread of ignorance among people, **adultery and fornication** become very common, drinking **alcohol** will become rife, increase in number of women and decrease in number of men to the extent that for each man there will be fifty women to look after." (Bukhari)

(مَنْ أَحْدَثَ فِي أَمْرِنَا هَذَا مَا لَيْسَ فِيهِ فَهُوَ رَدٌّ". (رَوَاهُ الشَّيْخَانُ p عَنْ عَائِشَةَ، قَالَتْ: قَالَ رَسُولُ اللَّهِ

Aisha said that the Messenger of Allah (peace and blessings of Allah be upon him) said: "**Anything innovative introduced to our religion is rejected.**" (Bukhari & Muslim)