الواجب الاول علم المعانى والبراغماتيك

- In 1894, in a paper entitled: "Reflected meanings: a point in ." semantics," the term "Semantics" was used to refer to:
 - .a. meaning and its development
 - .b. the science of meaning
 - .c. meaning in a particular context
 - .d. the manipulation of language
- Which of the following statements is NOT correct when we compare .Y sense and reference?
 - .a. Sense deals with relationships inside the language
 - b. Reference deals with relationships between the language and the .world
- c. The referent of an expression is an abstraction in the mind of language

 users
- .d. Every meaningful expression has sense, but not necessarily reference
- In the collocation "blond hair", the type of collocational restriction is: . T
 - a. based on meaning
 - b. based on range
 - c. based on reference

d. based on neither meaning nor range

الواجب الثاني علم المعانى والبراغماتيك

How do the synonyms "gentleman/chap" differ? .)

- .a. Each belongs to different dialects
- .b. Each belongs to different styles
- .c. Each has different emotive or evaluative meanings
- .d. They are both collocationally restricted to different environments

Choose the type of antonymy found in the pair "married/unmarried". . Y

- a. binary antonymy
 - b. converses
- c. relational opposites
- d. gradable antonymy

Which of the following is an example of homonymy? . "

(a. earth (our planet vs. soil

(b. bank (financial institution vs. the side of a river

(c. tail (of a coat vs. of an animal

(d. fork (in a road vs. instrument for eating

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I promise to stop doing that.' What is the type of the speech act in this utterance?' . \

- a. constative
- b. explicit performative
- c. implicit performative
- d. neither constative nor performative
- What is the speech act that is not always intended by the speaker? . Y
 - a. locutionary act
 - b. illocutionary act
 - c. perlocutionary act
 - d. commissive act
- I swear to be there promptly.' What is the type of illocution in this utterance?' ."
 - a. direct directive illocution
 - b. indirect directive illocution
 - c. direct commissive illocution
 - d. indirect commissive illocution
- If a speaker is NOT being 'truthful' when engaged in a conversation, which Maxim of Grice . \$\displaystyle is he violating?
 - a. The Maxim of Quantity
 - b. The Maxim of Quality
 - c. The Maxim of Relation
 - d. The Maxim of Manner