بسم الله الرحمن الرحيم نظرية الترجمة 1434-1433

[أسئلة مراجعة - Halimah M Ahmad .Dr - Translation of Theory]

1) 1) As a means of communication, interpreting was used

- before translation

- along with translation

2) 2) Free translation is usually

- A. a paraphrase much longer than the original.

- B. a paraphrase as long as the original.
- 3) 3) Word-for-word translation is

- A. an interlinear translation.

- B. a free translation.

4) 4) Interpreting is

- A. the communicative translation of a message across a cultural and linguistic barrier

- B. the oral translation of a message across a cultural and linguistic barrier

5) 5) Syntax covers:

- A. the semantic structure of groups, clauses and sentences
- B. the phonological structure of groups, clauses and sentences
- C. the grammatical structure of groups, clauses and sentences
- 6) 6) In the time of Caliph Al-Mamun, translation

- A. prospered and expanded.

- B. deteriorated and retreated

7) 7) Translation Memory Technology

- A. allows the translator to use different types of programmes
- B -allows the translator to store translations in a database and recycle them.
- 8) 8) Semantic translation is
- A. less flexible than faithful translation.
- B. as flexible as faithful translation.
- C. more flexible than faithful translation.

- 9) 9) Material culture covers the following :
- A. camels, donkeys, and horses.
- B. kings, presidents, prime ministers.
- C. hockey, snooker, squash and crickets
- D. food, clothes, houses, towns and transport.
- 10) 10) As one of the main characteristics of "theory", "parsimony" means that
- A. it must be able to predict.
- B. it must be testable.
- C. it must be simple.
- D. it must be comprehensive.
- 11) 11) By "culture" we mean

- A. people's 'way of life'.

- B. 'people's customs'.
- C. 'people's religion'.
- D. 'people's social life

12) 12) Hunayn bin Ishaq"s method of translation was called

- A. the free way method.

- B. the faithful way method.
- C. the literal way method.
- D. the both ways method.

13) 13) Grammar is organized along two main dimensions:

- A. phonology and phonetics.
- B. semantics and syntax.
- C. morphology and phonetics.
- D. morphology and syntax.
- 14) 20) Caliph Al-Mamun established
- A. Dar Al-Tarjamah for translators.
- B. Dar Al-Kitab for translators
- C. Dar Al-Hikmah for translators
- D. Dar Al-Qalam for translators

15) Works on philosophy, medicine, engineering and logic were translated from

- A. Persian into Arabic.
- B. Greek into Arabic.
- C. Latin into Arabic.
- D. Anglo-Saxon into Arabic.
- 16) By "idiom" we mean
- A. a figurative image.
- B. a figurative expression.
- C. a non- figurative expression.
- D. a fixed figurative expression.
- 17) If you want to emphasize the Source Language in translation, you need to use
- A. adaptation method in your translation.
- B. idiomatic translation.
- C. semantic translation
- D. communicative translation
- 18) The English word "theory" was derived from a technical term
- A. in Ancient Roman Philosophy.
- B. in Ancient Egyptian Philosophy.
- C. in Ancient Chinese Philosophy.
- D. in Ancient Greek Philosophy.
- 19) Communicative translation is to render
- A. the general meaning of the original text.
- B. the exact contextual meaning of the original text.
- C. the nearest meaning to the original text.
- D. the exact meaning of the original text.
- 20) 19) As one of the main characteristics of "theory", "determinism" means that:

- A-It must be able to predict

- B. it must be testable.
- C. it must be simple.
- D. it must be comprehensive.