حل اسئلة اختبار تحليل الخطاب 1437 الفصل الثاني

1) Everybody project a different identity at a formal dinner party than you do at the table - family dinner
2) press(*) can issue an utterance that is in fact(*). speech writer
a- The sentence's
b- The president's
c- The past
d- The present
3) in order to be a particular who and to pull of a particular what (*) that, we(*) and use language in sync with or in coordination with other people
a- act, value .
b- act
c- value d- hand writing
d- nand writing
4) A discourse could be a\an
a- text or spoken language
b- text
c- spoken language
d- oral speech
5) a real Indian can be a real Indian only through
a- kinship
b- some practices
c- kinship and some practices
d- some colors
6) any language can have social languages
a- only one
b- only two
c- two or more
d- only six
) two social language التحذير على الاسبرين م8

8) discourse analysis م1 وعي عالي

9) People have six areas of In discourse analysis
a- reality
b- unreality
c- fiction
d- dream
10) connection requires that the talk you do today must be To the
. talk you did in the past
a- difficult
b- related
c- clear
d- easy
11) means the "the kind of person" one is seeking to be and enact
(*) and now
a- A socially-situated identity
b- A negative Identity
c- A past Identity
d- A negative activity
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and the second of the second o
political (12 مثال المرأة الهيسيرية م2
13) Tools of inquiry are ways of looking at the world of talk and
13) Tools of inquiry are ways of looking at the world of talk and a- communication in DA
13) Tools of inquiry are ways of looking at the world of talk and a- communication in DA b- interaction in DA
13) Tools of inquiry are ways of looking at the world of talk and a- communication in DA b- interaction in DA c- mixing in DA
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13) Tools of inquiry are ways of looking at the world of talk and a- communication in DA b- interaction in DA c- mixing in DA d- fraction in DA 3 اللغة الاجتماعية م different styles of languages (14
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13) Tools of inquiry are ways of looking at the world of talk and a- communication in DA b- interaction in DA c- mixing in DA d- fraction in DA 3م كلاجتماعية م3 different styles of languages (14) 15) Discourses "with a capital "D," means a- different identities or social positions we enact and recognize in different styles of language that we use to enact and recognize different identities in different setting c- different ways in which we humans integrate language with non
13) Tools of inquiry are ways of looking at the world of talk and a- communication in DA b- interaction in DA c- mixing in DA d- fraction in DA 3م المناف الاجتماعية م different styles of languages (14 15) Discourses "with a capital "D," means a- different identities or social positions we enact and recognize in different settings b- different styles of language that we use to enact and recognize different identities in different setting c- different ways in which we humans integrate language with non "clanguage "stuff"

17) Not just individuals, but also institutions, through the "anonymous" texts " and products they circulate, can author or issue
- utterances
not possible (18 اعطاء تعريف واحد لتحليل الخطاب بالمحتوى difficult م1 و للتاكيد سؤال 28 ملف iseeu
human being (19 م4 people بالمحتوى human being
books and other stuff pens , apparatus physic book (20 سؤال كيف تتعرف على الفيزيائي م7
image (21 تعريف الستيويتد ميننق م 9
broom (22 القهوة اذا طلبنا grains م9
23) In discourse analysis a word like mop triggers the meaning that the coffee which is spilled is a- Grains b- Liquid c- Concrete d- Solid
actual (24 الانعكاسية actual عداضرة 10 الانعكاسية
25)real Indians practice what we call a- razzing b- dreaming c- imagining d- uttering
26) in discourse analysis I can recognize you as real Arab or real Indian (*)
activity aspect (27 نشاط اجتماعي خاص م
28) Words like "work" and "coffee" seem to have more than are .apparent in the sorts of situated meanings we have discussed so far a-specific meaning

b- limited meaning
c- negative meaning
d- general meaning
29) Cultural models are (like a mental movie), or informal"
.theories shared by people belonging to specific social or cultural groups
a- stereotypeline families with disconnected
b- storylines families of connected images
c- stereotype families with connected images
d- storylines families with disconnected realities
30) () Though discourse analysis usually focuses on the language
aspect, it can start from any of these aspects of a situation
a- pismitic
b- active
c- passive
d- semiotic
cues, clues (31 کل قرامر یحتوي علی م13
using language (32 البلندنق تاسك تستخدم م
33) human beings can change their identity (they could be sisters , other time they are mothers) via changing their
a- Speech b- The color of their eyes
c- The color of their hair
d-the place where they stand
u-the place where they stand
34) Whenever we speak or write we always and simultaneously construct or :"build areas of "reality
a- five
b- two
c- Four
d- Six
this and all drugs (35) المعتى العام عكس اسبرين م
distribution (36 الخاصية الاجتماعية توزيع م2
37) In general when you talk to your father, friend, and teacher, you use
a- three social languages

c- the same dialect
d- different languages
38) According to some linguists astronauts are recognized, in large part; in their
a- color
b- race
c- books
d- weight
39) it is necessary to find the hidden Behind any text
a- reasons
b- motivations
c- causes
d- results
40) people start analyzing texts in the Time
a- old
b- new
c- very new d- middle ages
u- middle ages
41) (*) it is necessary to consider the surrounding contexts when you
Via discourse
a- Social
b- Geographical
c- Physical
d- (*)
42) if you do not talk to foreigners, this will help you appear
a- Native American
b- American
c - (*)
d- Italian
43) I can decide who you are depending on what you
a- Said
b- Thought of
c- Dreamed
d– Imagined
mundane encounter between acquaintance (44 حوار عادي بين الاقارب م10 (باقي من الأسئلة غغغغير متأكدة من الإجابات)

b- the same language

- 45) اذا كنت اعرف انك مالك المنزل اخترت نشاط تعمله بالحديقة
- 46) طريقة الكلام the way we spoke تمكننا من تصور ... ما نحن عليه اخترت theway we spoke
 - died, passed away في تحليل الخطاب اخترت gee في تحليل الخطاب اخترت
- 48) we are only discourses that existed long ago
- a- Carriers to the
- b- lovers of the
- c- conceivers of the
- d- perceivers of the

??49

??50