بسم الله الرحمن الرحيم أسئلة المحاضرة السابعة لنظرية الترجمة [أسئلة مراجعة مجهود شخصي - نظرية الترجمة - أحمد حليمة]

- 1) the way of life and its manifestations that are peculiar to a community that uses a particular language as its means of expression
- Culture
- love
- 2) When there is, there is a translation problem due to the cultural 'gap' or 'distance' between the SL and TL.
- a cultural focus
- News story
- 3) example for Ecology:
- flora, fauna, winds, plains, hills
- food, clothes, houses and towns, transport
- 4) example for Material culture;
- artefacts food, clothes, houses and towns, transport.
- flora, fauna, winds, plains, hills
- 5) example for Social culture;
- work and leisure
- customs, activities, procedures
- 6) Political and administrative, Religious, Artistic
- Organisations
- Material culture
- 7) example for Gestures and Habits
- spitting
- Organisations
- 8) offers local colour and atmosphere and a specialist text enables the readership to identify the referent particularly a name or a concept
- Transference
- Componential analysis

| - Transference |
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| 10) Some ecological terms cause problems in translation - الحبة السوداء، الناقة والبعير - run , walk |
| 11) is the most sensitive and important expression of national cultureFoodClothes |
| 12) are as well cause for translation problems but can be solved by adding a generic term - Food - Clothes |
| 13) Contextual Factors such as |
| - Motivation and cultural, technical and linguistic level of readership, Importance of referent in the SL text |
| - Transference, Cultural equivalent, Naturalization, Literal translation, Label, Componential analysis, Accepted standard |
| 14) Translation procedures such as |
| - Transference, Cultural equivalent, Naturalization, Literal translation, Label, Componential analysis, Accepted standard |
| - Motivation and cultural, technical and linguistic level of readership, Importance of referent in the SL text |
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9) which excludes the culture and highlight the message