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الكويز:أسئلة الواجبات لمادة علم اللغة النفسي ( للدكتور محمد المعيلي ) عدد الأسئلة:10 تم إنشاءه بواسطة: <mark>جوميه</mark>
1) Language is creative because:
- A- it is spoken only by humans
- B sign language does not have phonemes
- C we can produce unlimited number of utterances with a limited number of language components $\checkmark$
- D- children need some time to be linguistically competent
2) Language processing means :
- A- Language production only
- B- Language perception only
- C- Speaking only
- D- Language production and language perception ✔
3) In the mind, lexical entries are organised :
- A- Alphabetically
- B- According to importance
- C- According to the length of the word
- D- According to their meaning and sound 🗸
4) In lexical decision experiments, we are looking for response latency and :
- A- A response speech
- B- Respondents satisfiction
- C-Respondents amusement
- D-Response accuracy 🗸
5) Neuro linguistics studies :
- A- The vocal tract
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- B- The tongue
- C- representation of language in the brain ✔
- D- The structure of language

6) The critical period hypothesis suggest that :

- A- There is an age limit for acquiring the first language : 🔶
- B- People an acquire a language fully at any age
- C- people can acquire language only after puberty
- D- people cannot acquire their first language fully

# 7) The first stage in planning speech is :

- A- building simple sentence structure
- B- Accessing the lexicon 🗸
- C- Creating agreement relations
- D- building complex structure

# 8) Contextual information help us perceive information in what is known as:

- A- bottom up information
- B- Top- down information 🗸
- C- Deep information
- D- surface sturcture

#### 9) Which of following is an impossible non - English word :

- A- Croy
- B- turmpet
- C-Cray
- D- Crlfxer ✔

#### 10) An anaphoric reference is someone or something that :

- A- Is not important in discourse
- B- Is extremely important in discourse

# جوميه

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- C-Has been mentioned earlier in adiscourse ✔

- D- That has never been mentioned earlier in discourse