L = Lecture number

L51-Ars Poetica is a treatise on poetry by:

- A- Plato
- B- Aristotle
- C- Horace
- D- Cicero

2- "Captive Greece took its wild conqueror captive. "The conqueror was:

- A- England
- B- France
- C- Russia
- D- Rome

language to be:

- A- A human creation
- B- A divine creation
- C- A government creation
- D- A product of chance

L6 4-In the Renaissance, Lorenzo Valla broke with tradition and considered language to be:

- A- A human creation
- B- A divine creation
- C- A government creation
- D- A product of chance
- L6 5-It was during the Renaissance that the monopoly of Latin as the sole language of instruction and education was broken. The weapon that humanists used to break that monopoly was:
 - A- Books of literature
 - B- Poems that praised the vernacular
 - C- Grammar Books
 - D- Criticism

L66-During the Renaissance, Humanist critics relied heavily on theories of imitation that Developed:

- A- In Rome
- B- In Greece
- C- In Europe
- D- In the Muslim world

17 7-In literary criticism, formalism is the attempt to make the study of literature:

- A- Formal and serious
- B- Scientific and objective
- C- Fun and entertaining
- D- Educational and interesting

L78-The aim of Russian Formalism was:

- A- To encourage Russians to write more literature
- B- To establish formalism as a respectable school of literary
- C- <u>To establish literary scholarship as a distinct and</u> autonomous field of study
- D- To show the relevance of linguistic theory to the study of literature

L7 9-Formalists located literary meaning in :

- A- The poet
- B- The poem
- C- The figures of speech
- D- The impact of the poem on the reader

L710-Formalists proposed to make a distinction :

- A- Between prose and poetry
- B- Between ancient and modern poetry
- C- Between poetic language and ordinary language
- D- Between Russian poetic language and English poetic language

L6 3-Medievel and Renaissance authors like Dante considered L8 11-when a narrative stops the chonological order to bring events or information from the past (of the time zero), it is called:

- A- Analepsis
- B- Prolepsis
- C- Anachrony
- D- Flashback
- ■8 12- when a narrative stops the chonological order to bring events or information from the future (of the time zero), it is called:
 - A- Analepsis
 - B- Prolepsis
 - C- Anachrony
 - D- Flashback

L8 13-Genette distinguishes three kinds of focalization:

- A- Internal, external and zero focalization
- B- Simple, complex and compsite focalization
- C- First, second and third degree focalization
- D- Small, medium and large focalization

L8 14-What are the two issues that Gerard Gennete says traditional criticism confuses under "Point of View":

- A- Plot and characters
- B- Writer and narrator
- C- First-person narration and third-person narration
- D- Narrative voice and narrative perspective

L9 15-According to Roland Barthes, "a text is not a line of words realizing a single 'theological' meaning (the 'message' of the Author-God) but:

- A- "a space in which a variety of writings, none of them original, blend and clash."
- B- " a ground in which a variety of writings, none of them original, blend and clash."
- C- "a multi-dimensional in which a variety of writings, none of them original, blend and clash."
- D- "a uni-dimensional space in which a variety of writings, none of them original, blend and clash."

L9 16-Roland Barthes rejected the idea that literature and should rely on:

- A- A single method of reading that everyone should follow
- B- A single self-determining author, in control of his meanings
- C- A single school of criticism to interpreta all the texts
- D- A single philosophy of language to use for literary criticsm

L917-Barthes wants literature to move away fro the idea of the author in order to discover:

- A- The power of literature
- B- The hidden meaning of the text
- C- The intentions of the author
- D- The reader and writing

L1018-According to Michel Foucault, the "author function" is: L4 26-Aristotle defined what as " imitation of an action "?

- A- A set of belief that the author encodes in his text for the reader to find
- B- A set of criteria the reader applies to understand the opinion of the author in the text
- C- A set of criteria used in bookstores to organize books on
- D- A set of beliefs governing the production, circulation, classification and consumption of text

L1119-What is the number of the actants in Greimas's Actantial Model?

- A- Six
- B- Ten
- C- Sixteen
- D- Twenty

L1120-A.J. Greimas says we can apply the Actantial Model on:

- A- Short stories
- B- Novels
- C- Plays
- D- All literature

L3 21-Mimesis-Diegesis is a literary distinction that was first formulated by:

- A- Shakespeare
- B- Aristotle
- C- Quinintilian
- D- Plato

L3 22-Poetry, Says Plato, is dangerous and ought to be banned from the state because

- A- Poetry makes people lazy
- B- Poetry cripples the mind
- C- Poetry makes people weak in math
- D- Poetry teaches people to rob and steal

L3 23-Without a system of writing, how does a society preserve and transmit its knowledge, its customs and its traditions?

- A- They hire writers from another society
- B- They use poetry and songs
- C- They use videotape
- D- They use word of mouth

L324-Which critics said: "And narration may either simple narration, or imitation, or a union of the two"?

- A- Ibn Rushd
- B- Aristotle
- C- Horace
- D- Plato

L3 25-The Greek term for "art" and its Latin equivalent (ars) refer to:

- A- The fine arts
- B- The sciences
- C- The crafts
- D- All kinds of human activities which we would call crafts or sciences

- A- Poetry
- Tragedy
- C- Films
- D- Music

L4 27-Tragedy causes pity and fear in:

- A- The writer
- B- The audience
- C- The actors
- D- The hero

L4 28-What genre of literature does Aristotle say have six parts

- A- The novel
- B- Comedy
- C- Tragedy
- D- Epic poetry

L429-What is it that, according to Aristotle, should have a beginning, a middle and an end?

- A- The characters
- B- The setting
- C- The themes
- D- The plot

L4 30-The most accurate definition of the "plot" in Aristotle's theory of tragedy is:

- A- The events of the story
- B- The arrangement of the events in the story
- C- The arrangement of the hero's action in a cause- effect chain of incidents
- D- The arrangement of the events in a cause-effect chain incidents

L731-"Literariness," according to Jan Mukarovsky, consists in:

- A- The maximum of foregrounding of the utterance
- B- The minimum of foregrounding of the utterance
- C- The maximum of backgrounding of the utterance
- D- The minimum of backgrounding of the utterance

L7 32-In poetry, said Jakobson, the communicative function should be:

- A- Reduce to minimum
- B- Increased to a maximum
- C- Completely eliminated
- D- Used moderately

L733-Vladimir Propp tested his theories on :

- A- Renaissance drama
- B- American short stories
- C- English novels
- D- Russian fairytales

L834-Structuralism seeks to:

- A- Interpret literature
- B- Investigate the structures of literature
- C- Investigate styles in literature
- D- Investigate metaphors in literature

L9 35-Formalism became in the 1960s the foundation for which school of literary criticism?

- A- Structuralism
- B- Deconstruction
- C- Marxism
- D- Post-structuralism

L236-With structuralism, literary criticism develops the ambition to study literature from a

- A- Strictly literary perspective
- B- Strictly scientific perspective
- C- Strictly poetic perspective
- D- Strictly Marxist perspective

L8 37-In Narrative Discourse, Gerard Gennette defines the "time of the story" as:

- A- The time in which the author is writing the story
- B- The time in which the story happens
- C- The time in which the story is being told
- D- The time in which the story is being read

L8 38-In Narrative Discourse, Gerard Gennette defines the "time of the narrative" as:

- A- The time in which the author is writing the story
- B- The time in which the story happens
- C- The time in which the story is being told
- D- The time in which the story is being read

L8 39-Gerard Gennette calls "narrative order":

- A- The relationship between the time of the story and the time of the narrative
- B- The relationship between the time of the story and the time of the reading
- C- The relationship between the time of writing and the time of reading
- D- The relationship between the time of fiction and real time

L8 40-When a narrative stops the chronological order to bring events or information from the past (of the time zero) of from the future (of the time zero), it is called

- A- Flashback
- B- Projection in the future
- C- prolepses
- D- Anachronies

L1341-Who said: "There is no pre-discursive reality. Every reality is shaped and accessed by a discourse"?

- A- Roland Barthes
- B- Michel Foucault
- C- Jacques Derrida
- D- A.J. Greimans

L2 42-According to Richard Mabark, European writers knew Greek works:

- A- Directly by reading them
- B- From Arabic translations
- C- By hiring Greek translators
- D- Only through the praise of (Roman) Latin authors

L1243-Logocentrism is an important concept that was developed by:

- A- Structuralists
- B- Post-structiralists
- C- Formalism
- D- Semioticians

L1444-Karl Marx said that it is people's material conditions that determines their:

- A- Literary talents
- B- Consciousness
- C- Wealth
- D- Productivity

L14 45-In Marxist criticism, literary products (novels, plays, etc) cannot be understood:

- A- Without reference to the author's biography and political culture
- B- Without reference to the classical background that influences them
- C- Outside of the economic conditions, class relations and ideologies of their time
- D- Outside the time and place in which the author lives

L14 46-Karl Marx and Friedrich Engels were:

- A- Literary critics
- B- Political philosophers
- C- Novelists
- D- Playwrights

L147-Western drama, poetry, literary criticism, art, education, politics, fashion, architecture, painting, sculpture were ALL produced in imitation of

- A- French literature
- B- Classical Antiquity
- C- Latin American culture
- D- Arabic and Islamic culture

L148-The West's relationship with Greece and Rome is:

- A- Full of contradictions and ambivalence
- B- Simple and straightforward
- C- Unknown
- D- Beautiful

L1 49-The Romans so desperately wanted to imitate the Greeks and so constantly failed to match them because:

- A- The Romans did not read and write
- B- The Romans did not have translators
- C- Imitation cannot produce originality
- D- The Romans were bad imitators

L1 50-The Romans were:

- A- Simple, rural and uncultivated people
- B- Sophisticated and literary people
- C- Multilingual
- D- Unable to read and write

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b-the poem

c-the figure of speech

 $\hbox{d-the\,impact\,of\,the\,poem\,on\,the}\, \hbox{reader}$

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